

LEE'S SUMMIT

MISSOURI

81-19-10-131-20

Business License Application

220 SE Green Street Lee's Summit, MO 64063

Phone 816.969.1220 / Fax 816.969.1221 / www.cityofls.net

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| ** 95 | Cares | West. | garan Anny | 9 | P. | |

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|---|--|-----------------------------------|--------------------|--------------------------|-----------------------|
| | PLEASE NOTIFY US IF YO | DU DISCONTINUE YOUR | BUSINESS. | AUG : | 3 0 2019 |
| Date 8 / 30 / 9 MM DD YY | New Business (Y/N) | In business since | | Olly of Lec Developme | |
| Whiteout Finan | unal Group LLC | | | े विश्व विद्यालया होती | mi Canter |
| Common/Preferred Name of Busin | ness (DBA) | Legal Name of Bus | iness (if differer | | |
| Physical Business Address: | | | | | |
| 1483 SW M | 11 C | 1 | • , | - 1 a | 1 1/101 |
| Address | whit st | City | un i f | <u>pro</u> | (e 2/08/ |
| | | <u>Lee's Sin</u> City | f. | / .* | ΖΙΡ |
| (816) 875-4927 (91 | | | | Chefenh | CAllstate. |
| Business Address Phone # Cel | l# Fax# | F . | Email | | |
| Mailing Address: (if different fro | om Physical Address) | | | | |
| Contact Name for Mailing Address | s: | DBA 🗆 Le | gal Name □ Oth | er | |
| | | | | | |
| Address | | City | | State | Zip |
| () | 1 | , | | | • |
| Mailing Address Phone # Cell | / !# Fax# | / | Email | | |
| 3, 120, 230, 110, 12, 12 | · · · | • | Lifidii | | |
| Contacts: | | | | | |
| ■ Primary Contact: | rod Whitenah | | Mund | <u>.</u> | |
| , Name | | Title (Owne | r/Corp. Agent/A | Applicant) | |
| 16599 5. L | ind Rd | 12/2 C. | | 1.15 | 66062 |
| Address | | City | | State | Zin |
| | | | | 51515 | – .۴ |
| (913 <u>484-4422</u> (Phone # Cell |) () # Fax# |) | Email | | |
| | | , | Cilidii | | |
| Date of Birth 09 1 04 1 79 | 1600 768777 | | | | |
| MM DD YY | Driver's License # | State Issued | | | |
| ■ Secondary Contact: | lova whent | | | | |
| Name | ova cappear | Title (Owne | r/Corp. Agent/A | \nnlicant\ | |
| | | . The towne | i, corp. Agend A | тррпсатт, | |
| 5/6) <u>806-0083</u> (|)(| <u> </u> | | | |
| Phone # Cell | # Fax # | • | Email | | |
| Type of Organization (check one): | ☐ Individual ☐ Partnersh | ip 🗆 Corporation 🦯 | ¥LLC □ Ot | :her | |
| Please co | mplete this section if your b | usiness is physically l | ocated in Le | e's Summit. | |
| Check if applicable: This is a change | e in 🗆 business name 🔟 bu | isiness ownership phy | ysical business a | address | |
| ls business located in a Lee's Sumn | nit commercial area N / 🕊 (if Y p | olease complete a <u>Commer</u> | | | |
| ls business located in a Lee's Sumn | nit residence ? 🛮 🗗 / Y (if Y p | olease complete a <u>Home O</u> | ccupation Zonii | ng Approval fo | <u>rm</u>) |
| Do you have an intrusion alarm? | | olease complete an <u>Alarm</u> I | | on application) | |
| Total Building Square Footage | | ouri State Sales Tax Numbe | | | |
| | s must submit a Missouri Departm | | | with a date of | issuance not more |
| than 90 days before date of busine Employee Headcount for this locat | ess license application/renewal. Mi | | _ | | |
| | · | Part Time | Temporary | | |
| Please provide a general descriptio | on or scope of work for your busine | ess (i.e. electrical contracto | r, doctor, retail | store, etc.): | |

Insurance Agency

| | NAICS Code | Category | MAICS Cod |
|--|--|---|------------------------------------|
| Animal Services | 81 | Massage Therapy Establishment | 81 |
| Automobile Body/Repair Shop/Car Wash | 81 | Motel/Hotel indicate # of rooms | 72 |
| Automobile Sales | 81 | Nursery, Greenhouse | 44-45 |
| Bail Bondsperson | 81 | Pay Day/Title Loan | 52 |
| Bank, Credit Union, Finance Company | 52 | Precious Metal Dealer/Pawnbroker | 81 |
| Contractor - Class A, B, C, or D | 23 | Real Estate Rental and Leasing | 53 |
| Contractor - Other | 23 | Recreation Business - Indoor/Outdoor | 71 |
| Day Care Provider - General (7-12) | 81 | Rental and Leasing | 53 |
| Day Care Provider - Limited (1-6) | 81 | Restaurant and Food Service | 72 |
| Drinking Establishment | 72 | Retail | 44-45 |
| Funeral Home | 81 | School, for profit | 61 |
| Gas Service Station & Convenience Store | 81 | Service Provider | 81 |
| Grocers | 44-45 | Service Provider with Retail Sales | 44-45 or 8 |
| Hospital, Nursing Home, Retirement Home, Health | 62 | Special Event | 71 |
| Insurance | 52 | Telephone Call Center | 81 |
| IT Services | 54 | Tow Service Provider | 81 |
| Landscaping-Mowing-Tree Trimmer | 81 | Transportation - Bus/Taxi/Limo/Rental Car | 48-49 |
| Liquor Store | 44-45 | Vending Machine | 81 |
| Manufacturing | 31-33 | Waste Management and Recycling Services | 56 |
| Massage Therapist (may/may not own business) | 81 | Wholesale Sales | 42 |
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| rint names in order of preference to call first: Name To Name To | el#() | Alternate Tel # () | |
| . Name To | el#() el#() MATION *** | Alternate Tel # () Alternate Tel # () | *** |
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